

# The Importance of Healthy Digestion

An Ayurvedic Guide to Understanding Agni

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The concept of *agni*, the Sanskrit word for “fire,” is rather essential to the Ayurvedic tradition. Ayurveda views agni as the very source of life. It is said that a man is as old as his agni and that when agni is extinguished, we die.<sup>1</sup> Perhaps even more significantly, Ayurveda teaches us that impaired agni is at the root of every imbalance and disease. So the importance of agni in Ayurveda simply cannot be understated. This resource is intended to give you a deeper understanding and appreciation of agni, while offering you some practical tools with which to tend to your own agni.



## What is Agni?

Fire has been worshiped throughout human history. In fact, Indo-European languages often had two distinct words for it: one for an inanimate form of fire, one for an animate form.<sup>2</sup> Interestingly, the English word “fire” was born out of the inanimate form.<sup>2</sup> On the other hand, the Sanskrit word agni (pronounced uhg-nih) is one of the oldest known words for the living, breathing variety of fire. Agni is also the root from which a number of words evoking the dynamic nature of fire emerged: “ignis” (Latin), “ugnis” (Old Prussian), as well as “ignite” and “igneous” (English).<sup>1,2</sup> As its etymological history suggests, the deeper significance of the Sanskrit word agni is profound—sacred, even.

The Vedic culture revered fire for its light, its warmth, and its ability to cook food.<sup>3</sup> But the Vedic understanding of agni extends well beyond “fire” in its physical form. Agni also names the fire element—one of the 5 building blocks from which everything in the universe is composed. And agni refers equally to the digestive fire, the fire of intelligence, and that which governs all transformative processes. It is the vehicle by which food becomes consciousness. In fact, agni serves as a bridge between the body, the mind, and the consciousness; it connects lower consciousness to higher consciousness; and it links the individual to the cosmos.<sup>1</sup> In the interest of honoring the incredible living force that is agni, we will use the Sanskrit word throughout this resource (alongside English translations, where appropriate).

## Evidence of Agni’s Importance

In Ayurveda, agni is the source of awareness, nutrition, and intelligence. It drives all types of transformation, digests thoughts and emotions, and coordinates countless physiological processes—including the digestion, absorption, and assimilation of foods, sensations, and experiences into energy.<sup>1</sup> Agni maintains the bodily tissues, overseeing their creation, renewal, as well as their breakdown and destruction.<sup>1</sup> It gives our skin its luster, and our eyes their sparkle.<sup>1,3</sup> There are many manifestations of agni that affect the body and mind—from the fire of awareness, to the central digestive fire, from the capacity for discernment within each tissue, to that in individual cells—overseeing transformation at the microscopic level.

Ultimately, agni is the gatekeeper of good health; balanced agni throughout the system prevents the undue accumulation of vata, pitta, kapha, and *ama* (toxins). In the event that any of these substances do start to accumulate, a robust and healthy digestive fire will keep them in the digestive tract (where they can be easily eliminated), and prevent them from invading any tissues. If you are dying to know more about the myriad of physiological functions for which agni is responsible, please consider reading our article on [The Importance of Agni](#).

## General Support for Agni

There are many ways to strengthen and support agni, which is hot, sharp, dry, light, mobile, subtle, luminous, and clear.<sup>1,3</sup> In general, substances and experiences rich in these qualities will support agni, while those substances and experiences predominated by qualities that oppose agni will disturb it.



Every morsel of nourishment we ingest (physically and otherwise) is an offering to agni. This offering can be made with sacred intention or it can be made mindlessly. We can focus on foods and other forms of nourishment that honor and enhance the qualities of agni or we can ingest substances and experiences that dilute and smother the sacred fire. Either way, the health of agni throughout the system will be affected. Here are some practical tips for protecting your sacred fire.



## Eat Well, and with Mindfulness

Food is one of the most obvious—and also one of the most potent—pathways through which to invoke balance in the metabolic fire. Overall, eating a diet of light, simple, easily digestible, and sattvic foods kindles agni and supports natural hunger, as does developing a habit of eating at regular times each day.<sup>4</sup> Eating appropriate quantities of food at each meal (about two handfuls) also strengthens agni.<sup>4</sup> However, it is equally important to allow the digestive fire to fully process one meal before we eat again, leaving at least three—but often four to six—hours between meals.<sup>1</sup> Sipping small amounts of warm water or ginger tea with a meal will also support digestion.

Jathara agni (the central digestive fire) resides primarily in the stomach, but it feeds and nourishes agni throughout the body. So when we are truly present with the food we eat—when we give our full attention to the act of being nourished—agni is strengthened everywhere in the body.<sup>4</sup> Eating only when hungry also supports agni.<sup>4</sup> Genuine hunger is characterized by a sense of lightness, a pleasant anticipation of food, and is satisfied by eating. False hunger can be caused by boredom, emotional upset, exhaustion, and other disturbances, but it is usually resolved with a short rest, a walk, or some warm water.<sup>4</sup>



## Avoid Agni Inhibitors

Cold drinks extinguish the heat of the digestive fire, so Ayurveda generally recommends avoiding them.<sup>4</sup> Similarly, drinking too much fluid (especially in conjunction with or immediately after food) dilutes agni and can inhibit digestion.<sup>4</sup> Excessive sleep, overeating, emotional eating, and leftovers all tend to dampen the subtle nature of agni, while foods like cheese, meat, and mushrooms dull its sharpness.<sup>4</sup> Heavy foods and cloudy weather can easily disrupt the light, clear nature of agni.<sup>4</sup> Too much caffeine can also upset the balance of the digestive fire.<sup>4</sup> And if we eat when emotionally disturbed, when bored, when thirsty (instead of hungry), and when the mind is dull and cloudy, agni is bound to suffer.<sup>4</sup>

## Kindle Agni Before Eating

There are many simple ways to kindle agni immediately before we eat so that the digestive fire can effectively process our foods and burn any previously accumulated toxins. One option is to take a short walk just prior to eating. This practice can also help to clarify whether hunger is genuine or not. Emotional cravings will dissipate after a walk while true hunger will be enhanced.<sup>4</sup> Another simple agni kindling technique is to drink more water at appropriate times. Try drinking a cup or two of warm water upon waking, and a large glass (about two cups) of warm or room temperature water 20–30 minutes before your meals. These tactics not only help to cleanse and hydrate the tissues, they also awaken the digestive capacity and can dramatically improve digestion.<sup>5</sup> If you need to support a particular dosha, [Vata Digest](#), [Pitta Digest](#), and [Kapha Digest](#) can help to strengthen the digestive fire by balancing whichever dosha is most affecting your agni. If you are unsure of which formula would be right for you, please refer to our article on [identifying different digestive imbalances](#).

## Support Digestion After Eating

When you have finished eating, it is important to take a full, deep breath before getting up and moving on to your next activity. This helps the body to register satisfaction and retains a helpful level of mindfulness as you transition away from eating. Some people also benefit from the probiotic effect of enjoying a small cup of lassi after a meal. Lassi is made with one part fresh, homemade yogurt blended with four parts water, and you can add a pinch of cumin powder and salt to aid digestion.<sup>4</sup> If meals tend to make you sleepy, a very short walk after a meal can be highly beneficial.<sup>4</sup> Or, if you tend to routinely overextend yourself, try lying on your left side for 5–15 minutes after lunch.<sup>4</sup> This position activates the solar energy channel, which is linked to agni, so it is not only relaxing and rejuvenating, but also very supportive of good digestion.

## Undertake a Dietary Cleanse Periodically

A cleanse is a powerful way to kindle and reset agni. Ayurveda honors the body's natural intelligence. Doing a cleanse gives the physiology a chance to detox, repair, and rejuvenate the tissues while supporting agni throughout the body. There are many options when it comes to cleansing. For some, a weekly half or full day water-only fast works well. For others, that's simply too provoking and eating a mono diet for one day each week is a better choice. This could be a simple fruit or juice cleanse, or a more nourishing day of kitchari. Which option is appropriate for you depends on your [constitution](#) and your [current state of balance](#). Still others elect to do a deeper, [seasonal cleanse](#) or *panchakarma*, Ayurveda's signature cleanse, once or twice a year. A trained Ayurvedic practitioner can guide you in choosing a cleansing routine appropriate for you—body, mind, and spirit. In truth, any of these cleansing regimens are best done under the guidance of a qualified practitioner.

## Engage in Appropriate Exercise

One of the most important ways we can kindle and protect agni is with proper exercise. Ayurveda offers the unique perspective that the type, duration, and intensity of exercise that is most balancing for each of us depends largely on our *prakriti* (constitution) and *vikriti* (current state of balance). If you do not know yours, you can explore these simple questionnaires designed to help you identify your [constitution](#) and your [current state](#). You'll also find more in depth information on how to recognize and respond to specific digestive imbalances in our resource on the [Four Varieties of Agni](#). If you already have an idea which of your doshas requires the most attention at the moment, know that:

- Vata benefits from gentle, grounding forms of exercise and [vata pacifying yoga](#).
- Pitta is balanced by moderate exercise done with relaxed effort rather than driven intensity, and is calmed by [pitta pacifying yoga](#).
- Kapha responds to vigorous and stimulating exercise and [kapha pacifying yoga](#).



## Fresh Air & Pranayama

Just as fire is fed by fresh air, agni is kindled when we breathe deeply and relax our bodies. This might be something as simple as going for a walk or a hike in nature. Or, if you're open to a more specific practice, consider refreshing the deep tissues with a few minutes of pranayama (yogic breathing exercises). Dr. Vasant Lad teaches a well rounded, agni kindling series in his [Pranayama for Self-Healing DVD](#). If you are fairly clear about which dosha(s) need the most support in your system, try:

- [Nadi Shodhana](#) for vata imbalances.
- [Sheetali](#) for pitta imbalances.
- [Bhastrika](#) for kapha imbalances.



If you are not sure which doshas are affecting your agni, our resource on the [Four Varieties of Agni](#) helps to sort out the different types of imbalances and offers practical recommendations (including specific pranayamas) for each one.

## Follow a Consistent Daily Routine

Ayurveda places a great deal of emphasis on maintaining an appropriate daily routine. This practice is surprisingly supportive of agni. A routine helps to reduce stress and creates a sense of regularity throughout the day, which bolsters natural hunger at regular intervals, and prepares the agni to receive food at consistent times. Embracing a daily routine can also help to maintain a balanced mental state and is considered an important aspect of self-care in Ayurveda.

If you are new to the idea of a routine, you'll find more extensive support in our resource on [Creating an Ayurvedic Daily Routine](#). If you'd like to start with something simple, aim to go to bed at about the same time each night, wake up at about the same time each morning, and eat your meals at about the same time each day.

## Take Triphala

This traditional Ayurvedic formula is comprised of three fruits, and balances vata, pitta, and kapha. It is revered for its unique ability to gently cleanse and detoxify the digestive tract, while replenishing, nourishing, and rejuvenating the tissues. In this way, Triphala tends to support agni throughout the body. About half an hour before bed, you can either take two [Triphala Tablets](#) with a glass of warm water or, if you prefer a powder, steep ½ teaspoon of [Triphala Powder](#) in a cup of freshly boiled water for 10 minutes, cool and drink.

## Meditate to Reduce Stress

Stress can have a very detrimental impact on our overall health, and is particularly disruptive to the digestive process. Meditation is a beautiful subtle therapy that not only encourages stress reduction, but that also supports the proper digestion of thoughts and emotions, encourages a healthier mental and emotional state, and helps us to develop more productive responses to stressful situations. If you are new to meditation, Dr. Lad's [Empty Bowl Meditation](#) is a simple, but beautiful practice, suitable to most anyone.

## Extending Reverence to Agni

Agni is essential to our wellbeing; in fact, maintaining balanced agni may just be the secret to achieving optimal health and longevity. So it goes without saying that agni is incredibly deserving of our respect, attention, understanding, reverence, and care. We hope that this resource has served as a compelling introduction to the central role that agni plays in our health. As we have seen, it not only governs the digestive process, but also directs critical physiological functions throughout the body, and plays an important role in mental and emotional health. If you are still hungry for more information, please consider exploring these complementary resources:



- **The Importance of Agni**  
This article explores the specific functions of agni, as well as the signs and symptoms of both healthy and impaired agni.
- **The Four Varieties of Agni**  
This resource specifically compares balanced agni to the different types of imbalances that can disrupt it, and offers appropriate therapies for each type of imbalance.
- **Ama: the Antithesis of Agni**  
This piece introduces the toxic, undigested material called ama, whose qualities directly oppose those of agni. Ama in the body can either be the cause or the result of impaired agni—and in either case, threatens our health.
- **Ayurvedic Guide to Healthy Elimination**  
This resource provides a comprehensive look at healthy elimination through the lens of Ayurveda; it highlights the importance of healthy bowel habits and stools, offers some general tips for supporting proper elimination, and links to more specific articles on [vata type elimination](#), [pitta type elimination](#), and [kapha type elimination](#).



## References

- <sup>1</sup> Lad, Vasant. *Textbook of Ayurveda Vol I: Fundamental Principles of Ayurveda*. Albuquerque: The Ayurvedic Press, 2002. Print. 81-84, 89, 256.
- <sup>2</sup> "Fire Worship." *Wikipedia*. Web. 19 May. 2014. [http://en.wikipedia.org/wiki/Fire\\_worship](http://en.wikipedia.org/wiki/Fire_worship)
- <sup>3</sup> Pole, Sebastian. *Ayurvedic Medicine: The Principles of Traditional Practice*. London: Churchill Livingstone, 2006. Print. 43.
- <sup>4</sup> Lad, Vasant. *Textbook of Ayurveda Vol III: General Principles of Management and Treatment*. Albuquerque: The Ayurvedic Press, 2012. Print. 64-69, 134-135, 140.
- <sup>5</sup> Douillard, John. *Fan Your Digestive Fire: Just Add Water*. LifeSpa, 18 Apr. 2014. Web. 8 May 2014.



# The Importance of Agni

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The Ayurvedic concept of fire, or agni, is critically important to our overall health. Agni is the force of intelligence within each cell, each tissue, and every system within the body. Ultimately, it is the discernment of agni that determines which substances enter our cells and tissues, and which substances should be removed as waste. In this way, agni is the gatekeeper of life. In fact, according to Ayurveda, when the agni is extinguished, death soon follows.<sup>1</sup> Ayurveda identifies a vast range of functions for which agni is directly responsible, but it also teaches us that impaired agni is at the root of all imbalances and diseases. Hold on. Let's just let that sink in for a moment: impaired agni is at the root of all imbalances and diseases! This resource is meant to help you understand why agni is so important, to learn to recognize the signs and symptoms of both healthy and impaired agni, and to direct you to some practical tools for tending to your own agni.



## Many Faces, One Essence

Ayurveda identifies at least 40 distinct subtypes of agni in the body—each defined by its specific physiological function as well as its location in the body. The mother of all of them is jathara agni, the central digestive fire that governs the digestion and assimilation of food.<sup>2</sup> But there are many other fire components in the body's cells, tissues and organs that govern things like sensory perception and the nutrition of specific tissues. Localized manifestations of agni also determine which substances can cross cell membranes and maintain cellular memory in our DNA.<sup>2</sup>

Despite this apparent diversity, it is important to recognize that agni shares the same fundamental qualities everywhere it exists in the body. It is hot, sharp, light, penetrating, spreading, subtle, luminous, and clear.<sup>3,4</sup> A poor diet, an unsupportive lifestyle, and unresolved emotions can easily hinder agni by dampening any of these qualities throughout the system. Similarly, nurturing the qualities of agni in a very general way has the potential to benefit agni throughout the body.

## The Functions of Agni

Agni governs:<sup>1</sup>

- Transformation
- Digestion, absorption, assimilation
- The creation of digestive enzymes
- All metabolic activities
- Strength and vitality
- Tissue nutrition
- The production of *ojas*, *tejas*, and *prana*
- Skin color, complexion, glow, and luster
- The maintenance of body temperature
- Mental clarity
- Intelligence
- Sensory perception (especially visual perception)
- Flow of cellular communication
- Alertness, affection, and enthusiasm for life
- Courage and confidence
- Joy, laughter, and contentment
- Discrimination, reason, and logic
- Patience, stability, and longevity

## Healthy Agni

When agni is balanced, it tends to support strong immunity, and a long, healthy life.<sup>1</sup> Balanced agni also adds a certain fragrance to our lives—a zest for living that makes the whole experience more enjoyable.<sup>1</sup> The cardinal signs of balanced agni include:<sup>5</sup>



- Normal appetite (Note: healthy hunger involves lightness, clarity, and a pleasant anticipation of food, but not an urgent need to eat)
- Clean tongue (no coating)
- Proper appreciation of taste
- Good digestion, balanced metabolism
- Can digest a reasonable quantity of any food without issue
- Proper (and regular) elimination
- Complete absence of nausea (or suppressed appetite)
- Easily maintains homeostasis
- Stable health
- Steady weight
- Normal blood pressure
- Good immunity
- Sound sleep
- High energy, strong vitality
- Surplus of *ojas*, *tejas*, and *prana*
- Calm mind
- Clear perception
- Courage, lucidity, and intelligence
- Cheerfulness, optimism, and enthusiasm
- Love of life
- Natural longevity

## Impaired Agni

The strength of agni is inevitably affected when its qualities are muted by a poor diet, improper food combinations, an unsupportive lifestyle, emotional disturbances, or even damp, rainy weather.<sup>5</sup> If we can learn to recognize and address imbalances with agni relatively quickly, the effects need not be long lasting. Otherwise, they will undoubtedly lead to ill health and disease. Here are some important warning signs that agni is not operating at full strength.<sup>5,4</sup>

- Emotional disturbances, with an increased tendency toward fear, anxiety, anger, confusion, lethargy or depression.
- Low energy, weakness, or fatigue
- Suppressed or over-active appetite
- Indigestion: gas, bloating, constipation, nausea, hyperacidity, loose stools, a sense of heaviness, feeling tired or mentally foggy after meals.
- A tendency toward congestion in the sinuses, the lymph, or even the mind.

While these disturbances can be short-lived or chronic, the impaired digestive process inevitably leads to the accumulation of wastes, the vitiation of the *doshas* (vata, pitta, and kapha), and the stagnation of emotions. Unfortunately, these are all causative factors in the formation of *ama*, a toxic residue that is capable of completely disrupting our health and well-being.<sup>4,5</sup> If you're interested in learning more about *ama*, its effects, and how to clear it from the body, please explore our [Introduction to Ama](#).



## Determining the Nature of Your Imbalance

Disturbed agni can manifest in countless ways, so it is critically important to look beneath the symptoms and to address the root cause of the problem. The appropriate treatment is going to depend on which qualities of agni are most impaired, how they became that way, and where in the body the disturbance is most active. The first and perhaps most critical step in reclaiming health is to begin to understand the nature of your particular imbalance. If you would like to explore the different types of imbalances that can disturb agni, our article on the [Four Varieties of Agni](#) will provide a solid introduction. An Ayurvedic practitioner can also help to hone in on your unique situation and can recommend a personally tailored treatment program to support your agni, alongside any other imbalances that need addressing.

## Deepening into Reverence

As we have seen, agni is of central importance in our lives. Not only is it essential for proper digestion, it also plays a critical role in the maintenance of overall health, affecting everything from our digestive and excretory functions, to our mental capacity, emotional health, and enthusiasm for life. Understanding the diverse functions of agni invites us to cultivate a deeper appreciation for the power of this life-giving energy in our lives. In truth, developing reverence and respect for our agni and learning to care for it properly are among the most sound investments we can make in our overall health and well-being.

If you are interested in expanding your understanding of agni and related topics, you may find these additional resources helpful:

- [The Importance of Healthy Digestion](#)

As an introduction to the critically important Ayurvedic concept of agni, this resource explores agni's role in maintaining health and vitality throughout the body, and offers practical tools for kindling the sacred fire within.

- [An Ayurvedic Guide to Healthy Elimination](#)

This resource provides a comprehensive look at healthy elimination through the lens of Ayurveda; it highlights the importance of healthy bowel habits and stools, offers some general tips for supporting proper elimination, and links to more specific articles on [vata type elimination](#), [pitta type elimination](#), and [kapha type elimination](#).



## References

<sup>1</sup> Lad, Vasant. *Textbook of Ayurveda Volume I: Fundamental Principles of Ayurveda*. Albuquerque: The Ayurvedic Press, 2002. Print. 81, 83, 86-89.

<sup>2</sup> Lad, Vasant. *The Complete Book of Ayurvedic Home Remedies*. New York: Three Rivers Press, 1998. Print. 41.

<sup>3</sup> Lad, Vasant. *Textbook of Ayurveda Volume III: General Principles of Management and Treatment*. Albuquerque: The Ayurvedic Press, 2012. Print. 133.

<sup>4</sup> Pole, Sebastian. *Ayurvedic Medicine: The Principles of Traditional Practice*. London: Churchill Livingstone, 2006. Print. 44.

<sup>5</sup> Lad, Vasant. *Textbook of Ayurveda, Volume II: A Complete Guide to Clinical Assessment*. Albuquerque: The Ayurvedic Press, 2006. Print. 189-191, 200.



## The Four Varieties of Agni

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According to Ayurveda, good health, longevity, and balanced *agni* all go hand in hand. Conversely, most imbalances and diseases can ultimately be traced back to impaired agni. It's that simple. Balanced agni is the key to living a long, healthy, and fulfilling life whereas impaired agni is a surefire way to court imbalance, disease, and discontent. But how do we know if our agni is balanced? What are the signs and symptoms of discord in the central digestive fire? And how can we support a return to balance when things go awry? To help us get our bearings, Ayurveda identifies four basic varieties of agni. In the paragraphs that follow, you will find a detailed exploration of each of them, and, where appropriate, links with suggestions on how best to support a return to balance. It is our hope, that in understanding the different faces of both healthy and impaired agni, you will be better able to care for your own.



## Sama Agni: Balanced Agni

Those few among us who are blessed with balanced agni enjoy a wide range of benefits as a result. Balanced agni results in happiness, perfect health, and a calm, clear, and loving state of mind.<sup>1</sup> Individuals with sama agni can generally digest a reasonable quantity of any food in any season without issue, and they tolerate changes in the weather and the seasons quite gracefully.<sup>1</sup> These individuals enjoy balanced digestion, absorption, and elimination, a surplus of *ojas*, *tejas*, and *prana*, strong immunity, and an abiding sense of contentment and satisfaction, even bliss, in their lives.<sup>1</sup>

Unfortunately, in the modern era, with our highly processed food supply, and our fast-paced, high-stress culture, sama agni is rare. The vast majority of us will identify with one or more of the other three varieties of agni: those that are impaired in some way. But, do not perceive this as a life-long sentence to suffering. Rather, it is an invitation to heal. Once we know what forces have disturbed agni, we can much more effectively support its recovery. Even a rather recent or seemingly short-lived imbalance in agni should be tended to. In fact, the earlier an imbalance is detected and addressed, the easier it will be to correct.

## Agni and the Three Doshas

In the beginning, disturbed agni is usually a result of an accumulation of vata, pitta, or kapha in the digestive tract. This excess takes a toll on agni and hinders its proper functioning. Over time, impaired agni can exacerbate doshic imbalances and can also lead to the accumulation of *ama*. These developments further compromise agni, and the cycle tends to perpetuate itself. So helping agni to return to balance has both an immediate and a long-term impact on our health. It improves how we feel now, and it helps to prevent the accumulation of vata, pitta, kapha, and ama in the future.

Still, how to go about restoring the strength of agni depends on what's affecting it in the first place. Different types of imbalances affect agni differently, and require different treatments. That's where the three varieties of impaired agni come in handy. The following will give you a foundational understanding of how each dosha and its qualities affect the hot, sharp, dry, light, and subtle nature of fire. But keep in mind that it is entirely possible to have a combination of them affecting agni such that an imbalance might involve two, or even all three of the doshas. If you find that you have strong indicators of two or more types of agni affecting your system, we would highly recommend that you see an Ayurvedic practitioner in order to receive more personalized recommendations, as correcting more than one type of imbalance in agni can be a bit tricky. Until then, you can follow the general recommendations in our resource on [The Importance of Healthy Digestion](#).

## Vishama Agni: Irregular Metabolism (too erratic)

Vishama agni is associated with excess vata. Vata's light, dry, subtle and clear qualities are actually quite supportive of agni, whereas its cold and mobile qualities often interfere with agni. The cold quality dampens agni's heat while the mobile, airy quality acts much like a gusty wind—either intensifying the fire, slowing it briefly, or, if the fire is too weak to begin with, blowing it out completely. Vishama agni is therefore irregular and erratic in nature, and it can change on a dime.



## Signs & Symptoms

Vishama agni causes an irregular appetite, variable digestion, indigestion, abdominal distension, gas, gurgling intestines, constipation (or alternating constipation and diarrhea), and colicky pain.<sup>1,2</sup> Other symptoms of vishama agni include dry mouth, receding gums, dry skin, cracking joints, sciatica, low back ache, hemorrhoids, muscle spasms, and insomnia.<sup>1</sup> The tongue can develop indentations along the margins, and can be especially dry, or even hairy.<sup>2</sup> Vishama agni can also cause a feeling of heaviness after eating, and cravings for hot, spicy, or fried foods.<sup>1</sup> Emotionally, it tends to cause anxiety, fear, and insecurity.<sup>1</sup> When ama forms as a result of vishama agni, there is often a brownish-black coating on the back (posterior) portion tongue.<sup>2</sup> If a number of these symptoms sound familiar, you'll want to review our resource on [balancing vishama agni](#). If your symptoms seem largely unrepresented here, or if only some of your symptoms are described here, continue reading.

## Tikshna Agni: Hypermetabolism (too hot and too sharp)

Tikshna agni is associated with excess pitta. Pitta's light, hot, sharp, spreading, and subtle qualities normally support agni but in excess, they can inflame it—triggering the overactive, hypermetabolism that characterizes tikshna agni.<sup>1</sup> When this is the case, nutrition is often incinerated and passed through the digestive tract very quickly, leaving the tissues undernourished. (Note: you may have noticed that pitta's liquid and oily qualities are not mentioned here. An excess in these qualities tend to dampen agni—much like pouring hot water on a fire—and can cause manda agni, instead.<sup>1</sup> In this case, refer to the manda agni section below).

## Signs & Symptoms

Tikshna agni causes excess intensity in the digestive fire. Individuals with tikshna agni often have a somewhat insatiable appetite, tend to desire large quantities of food on a frequent basis, and have great difficulty skipping meals.<sup>1</sup> They can also experience fiery symptoms like hyperacidity, acid indigestion, gastritis, heartburn, hot flashes, acidic saliva, and fever.<sup>1,2</sup> The lips, throat, and palate may feel excessively dry after eating and the tongue can develop red margins and tenderness.<sup>1,2</sup> Other symptoms of tikshna agni include hypoglycemia, nausea, vomiting, diarrhea, dysentery, loose stools, pain in the liver, ulcerative colitis, and other inflammatory conditions.<sup>1,2</sup> Tikshna agni can also cause hives, rash, acne, and many other skin conditions (consider reading our [Soothing Skin Guide](#)).<sup>2</sup> Emotionally, tikshna agni tends to trigger anger, hate, envy, irritability, aggressiveness, a strong desire to be in control, and harsh judgment of everyone and everything.<sup>1,2</sup> Tikshna agni is often accompanied by an intense craving for sweets.<sup>1</sup> When ama forms as a result of tikshna agni, it tends to cause a yellow or greenish coating on the central part of the tongue.<sup>2</sup> If a number of these symptoms sound familiar, you'll want to review our resource on [balancing tikshna agni](#). If your symptoms are either unrepresented, or only partially represented here, please continue reading.

## Manda Agni: Hypometabolism (too slow and too dull)

Manda agni is associated with excess kapha. Kapha dosha is predominated by the earth and water elements and is heavy, slow, cool, oily, smooth, dense, soft, stable, gross, and cloudy. As such, kapha serves as an important buffer against the heat and intensity of agni in the body. However, in excess, kapha can't help but suppress the



digestive fire, leaving it underactive, dull, and sluggish. And, as we saw earlier, manda agni can also be the result of pitta's oily and liquid qualities accumulating. Because of the gross, physical nature of these influences, manda agni usually takes longer to develop and can require more time to correct as well.<sup>1</sup>

## Signs & Symptoms

Manda agni dulls the appetite, slows the metabolism and causes the experience of heaviness in the stomach, the body, and the mind—especially after eating, but sometimes even without food.<sup>1</sup> Manda agni often leads to frequent colds, congestion, coughs, as well as allergies, edema, and lymph congestion.<sup>1</sup> It can also cause over salivation, nausea, mucoid vomiting, hypertension, hyperglycemia, diabetes, hypothyroid, excess weight, and obesity.<sup>1</sup> Cold, clammy skin, and generalized weakness are also signs of manda agni.<sup>1</sup> Mentally and emotionally, it can cause lethargy, boredom, attachment, greed, and possessiveness, along with a desire for excess sleep.<sup>1, 2</sup> Manda agni can elicit a strong craving for sharp, dry, and very hot, spicy foods.<sup>1</sup> When ama forms as a result of manda agni, it tends to cause a white coating on the entire tongue.<sup>2</sup> If several of these symptoms sound familiar, you'll want to review our resource on [balancing manda agni](#).

## More Complex Imbalances

Remember, it is entirely possible to have more than one type of impaired agni acting on the system at once. There might be tikshna-vishama agni where the appetite is strong but the digestion is irregular, such that when one eats a large meal, they get gas, bloating, and discomfort.<sup>2</sup> Another example would be vishama-manda agni where the appetite is irregular and digestion is sluggish, causing fairly persistent lethargy, bloating, and sleepiness.<sup>2</sup> Of course, any combination of the three varieties of agni is possible. It is even possible to have vishama-tikshna-manda agni, although this is a rather serious imbalance. At this stage, the most important thing is to identify the major players in your situation and to begin to offer whatever small steps you can to support your agni in returning to balance.

## The Big Picture

As we know, healthy agni is the key to optimal health. It digests our food, processes our emotions, oversees intelligence throughout the body, and lends life its particular flavor. Ultimately, there is only one agni, and it exists everywhere in the body. The four varieties of agni are simply a tool for distinguishing healthy agni from impaired agni, and—if it is somehow compromised—for identifying the influences that have disturbed it. Ayurveda is not a one-size-fits-all system of healing. The individual circumstances and the context within which those circumstances arose are every bit as important as the particular collection of symptoms. The point of these types of tools is to increase self-awareness so that we can apply the wisdom of Ayurveda and begin to heal. If the entire process feels daunting or overwhelming, an Ayurvedic practitioner can help you to sort out the particulars of your case and offer personalized support wherever you need it. If you are eager to expand your understanding of agni and related topics, you may find these additional resources helpful:



- [The Importance of Healthy Digestion](#)

As an introduction to the critically important Ayurvedic concept of agni, this resource explores agni's role in maintaining health and vitality throughout the body, and offers practical tools for kindling the sacred fire within.

- [Ama: The Antithesis of Agni](#)

This piece introduces the toxic, undigested material called ama, whose qualities directly oppose those of agni. Ama in the body can either be the cause or the result of impaired agni—and in either case, threatens our health.

- [Ayurvedic Guide to Healthy Elimination](#)

This resource provides a comprehensive look at healthy elimination through the lens of Ayurveda; it highlights the importance of healthy bowel habits and stools, offers some general tips for supporting proper elimination, and links to more specific articles on vata type elimination, pitta type elimination, and kapha type elimination.

- [The Importance of Agni](#)

This article explores the specific functions of agni, as well as the signs and symptoms of healthy and impaired agni.



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<sup>1</sup> Lad, Vasant. *Textbook of Ayurveda Volume I: Fundamental Principles of Ayurveda*. Albuquerque: The Ayurvedic Press, 2002. Print. 90-92.

<sup>2</sup> Lad, Vasant. *Textbook of Ayurveda, Volume II: A Complete Guide to Clinical Assessment*. Albuquerque: The Ayurvedic Press, 2006. Print. 191-192, 341.



## Ama: The Antithesis of Agni

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In Ayurveda, the concept of fire, or *agni*, is of central importance. In fact, the strength of agni in the body is among the most critical factors in determining overall health. By contrast, *ama* is a toxic, disease causing substance that forms as a result of impaired agni, and that, in turn, destroys agni. In this way, impaired agni and the creation of ama routinely enter into a vicious and self-perpetuating cycle. Unfortunately, the accumulation of ama is extremely detrimental to our health; it can lead to all kinds of imbalances and is a causative factor in any number of diseases. As a result, understanding ama as the antithesis of agni—learning what it is exactly, how to recognize it, how to rid the body of it, and how to kindle agni in its place—can be a very helpful step in the journey toward optimal health.



## What is Ama?

Ama is a Sanskrit word that translates literally to mean things like “unripe,” “uncooked,” “raw,” “immature,” or “undigested.”<sup>1</sup> Essentially, it is a form of un-metabolized waste that cannot be utilized by the body.<sup>1</sup> To some degree, the formation of small amounts of ama is a normal part of the digestive process, provided it is efficiently removed. But when it is not regularly cleared and eliminated, ama becomes hugely problematic. In fact, ama is said to be the root cause of all disease, and *amaya*, a Sanskrit word for disease literally means “that which is born out of ama.”<sup>2</sup> The connection between ama and the disease process makes perfect sense because the qualities of ama are in direct opposition to those of agni. And remember, strong agni is essential to the maintenance of proper health. In other words, when agni is compromised and when ama accumulates, our health suffers, and the two situations are mutually reinforcing.

The qualities of agni and ama illustrate their perfect opposition to one another.

### **Agni is:**

- Hot
- Sharp
- Light
- Dry
- Subtle
- Clear
- Spreading
- Fragrant

### **Ama is:**

- Cold
- Dull
- Heavy
- Oily, Viscous, and Wet
- Gross
- Sticky, Slimy
- Stable, Stagnant
- Foul Smelling

## Is it Really That Bad?

Ama is fairly easy to clear from the digestive tract, but once it spreads into the deeper tissues, it becomes much more difficult to eliminate.<sup>2</sup> As ama accumulates in the body, it inevitably clogs the channels of the body (*srotamsi*) and disrupts tissue nutrition.<sup>2</sup> This alone is problematic, but ama can disturb physiological processes at the cellular level as well. When ama finds its way into the deeper tissues, it coats and clogs individual cell membranes—inhibiting cellular communication and weakening the immune response. This eventually leads to a loss of intelligence at the cellular level, which can cause much more serious diseases such as autoimmune disorders, or cancer.<sup>2,5</sup>

## Signs & Symptoms of Ama

Generalized signs and symptoms of ama in the body include:<sup>3</sup>

- Clogging of the channels (may cause symptoms like sinus congestion, lymph congestion, constipation, fibrocystic changes, etc.)
- Fatigue



- Heaviness
- Abnormal flow of vata (there are many ways this can manifest in the body, but examples include excess upward moving energy causing heartburn or excess downward moving energy causing diarrhea)
- Indigestion
- Stagnation
- Abnormal taste, muted taste, or poor appetite
- Sexual debility
- Mental confusion
- Feeling unclean

Depending on where ama is in the body, it can cause more specific signs and symptoms such as a thick coating on the tongue, all kinds of congestion, loss of strength, dull eyes, skin blemishes, fevers, excess weight, poor circulation, edema and swelling, stiffness or inhibited movement, soreness at the roots of the hair, or generalized aches and pains.<sup>2,3</sup> In the digestive tract, ama tends to cause changes taste perception, loss of appetite, indigestion, malabsorption, vitamin and mineral deficiencies, bloating, gas, constipation, diarrhea, sticky stools, or itching at the anus.<sup>4,3</sup> Ama is also often responsible for foul smelling breath, mucus, urine, and stools.<sup>1</sup> Mentally and emotionally, ama leads to a distinct lack of energy and enthusiasm, low self esteem, anxiety, worry, depression, fear of the unknown, a foggy mind, and unclear thinking.<sup>1</sup>

Modern diseases that are a direct result of ama accumulation include:<sup>1</sup>

- |                               |                                |
|-------------------------------|--------------------------------|
| • Atherosclerosis             | • Candida albicans overgrowths |
| • Elevated blood sugar        | • Blood urea                   |
| • Late-onset diabetes         | • Gout                         |
| • Some types of depression    | • Gall stones                  |
| • Rheumatoid factor           | • Kidney stones                |
| • Elevated Immunoglobulin E   | • Increased liver enzymes      |
| • Helicopylori bacteria       | • Glaucoma                     |
| • Leukocytosis                | • Fevers                       |
| • Excess red blood cell count | • Bacterial infections         |
| • Excess platelet count       | • Tumors                       |

## The Causes of Ama

There are any number of reasons that ama can begin to accumulate in the body, but impaired agni is always a piece of the puzzle. And because ama itself disturbs agni, it can sometimes be difficult to tease out which came first. In reality, it doesn't matter. Habits that disrupt agni can often be implicated in the formation of ama. Likewise, habits that contribute to the formation of ama will disturb agni. Here are some examples of such habits:<sup>3,2,1</sup>

- A poor diet, which might involve:
  - Overeating or emotional eating
  - Improper [food combinations](#)
  - Especially heavy food



- Fried food
- Excess amounts of cold or raw foods
- Highly processed or sugary foods
- An excess of the sweet, sour, or salty tastes
- A detrimental lifestyle (e.g. high stress, excess or inadequate sleep, lack of routine, excessive or inadequate exercise, etc.)
- Irregular eating habits
- Sleeping or eating before food is digested
- Sleeping during the day (for some constitutions)
- Lack of exercise
- Repressed or unresolved emotions

In Ayurveda, removing the cause of an imbalance is always one of the first steps in the line of treatment. While the exact cause in your case may not be entirely obvious to you, an Ayurvedic practitioner can help you to identify and redirect any aspects of your life that may be compromising your health. In the mean time, the following suggestions will be helpful.

## General Support for Digesting & Eliminating Ama

Fortunately, there are a number of ways to encourage the body to digest ama and eliminate it from the body. The following strategies support the body's natural, physiological detoxification process. Ultimately, they bolster the digestive capacity, improve tissue nutrition, and help to eliminate ama via the urine, feces, and sweat.<sup>4</sup>

### Therapeutic Herbs

Herbal support is often indicated when the agni is strong enough to produce an appetite, but not strong enough to completely digest the food, resulting in the formation of ama.<sup>4</sup> The bitter and astringent tastes are a powerful combination because the bitter taste dries and drains ama, while the pungent taste destroys and digests it.<sup>1</sup> This is a common flavor combination in herbs and formulas widely used to digest ama.

Ayurveda reveres a surprising number of herbs for their ability to digest and eliminate ama. Often, they are the same herbs that are taken before meals to kindle the digestive fire, but they are taken after meals, in significantly larger doses.<sup>4</sup> In this way, the herbs themselves serve as a source of fuel to fan the impaired digestive fire. Obviously, the appropriate combination of ama-reducing herbs depends on the context of each individual and should be determined by a qualified practitioner. Special care should be taken in cases of high pitta or severe inflammatory conditions (e.g. ulcers) because herbs that digest ama also tend to be quite hot and can further aggravate the situation. It is also worth noting that many of these herbs are common household spices like fresh and dried ginger, cinnamon, nutmeg, mustard seed, garlic, cumin, black pepper, fennel, and coriander. Some specific ama-digesting herbs are included in the [vata](#), [pitta](#), and [kapha](#) sections below.



## Sweating

Warming the body and inducing a gentle sweat thins ama, loosens its grip on the tissues, and helps to move it toward the digestive tract, making it easier to eliminate. So whether this is accomplished with a gentle steam bath, a sauna, or appropriate exercise, sweating can be tremendously helpful. However, take care if pitta is high, as too much heat and sweating can inadvertently aggravate pitta and trigger additional imbalances.

## Sun Bathing

While we certainly need to be particular about when and for how long our skin is exposed to direct sunlight, appropriate doses of sunlight increase lightness, kindle agni, and are especially good for certain types of eczema, psoriasis, arthritis, depression, and water retention.<sup>1</sup> For some, just 10 minutes of morning or evening sunlight is enough; others can easily tolerate 40 minutes.<sup>4</sup> Special care should be taken not to receive too much sun, and this is especially important in fair-skinned pitta types, who will tolerate the least amount of sunlight.<sup>1</sup> For these types, moon bathing might actually be more balancing.<sup>4</sup>

## Receiving Prana

*Prana*, the vital breath, is the subtle essence of the life force that animates each of us. It infuses every cell and tissue throughout our bodies. It is carried on and stimulated by the breath. Imbibing prana is very helpful in digesting and eliminating ama.<sup>1</sup> There are a number of effective ways to bathe our tissues in fresh prana. These practices are especially good for asthma, bronchitis, emphysema, anxiety, fear, the nervous system as a whole, and the mind.<sup>1</sup> The simplest method is to spend some time in nature and either take several deep, relaxed breaths into the belly, or go for a relaxed, enjoyable hike.<sup>4</sup> *Pranayama*—either indoors or out of doors (as long as it is not excessively windy)—is another powerful way to infuse the mind-body organism with prana. Specific pranayama practices are included in the vata, pitta, and kapha sections, below. Beginning practices that are appropriate for most anyone include [full yogic breath](#), [ujjayi](#), and [nadi shodhana](#).

## Yoga

Yoga is similarly beneficial because it awakens prana throughout the body, warms the body, usually induces a mild sweat, helps to stretch and wring out tissues that may be storing accumulated ama, and calms the mind. While the most balancing style of yoga may vary from one person to the next, just 10–20 minutes of yoga per day can be remarkably transformative. Specific suggested yoga practices are included in the vata, pitta, and kapha sections below.

## Diet

The diet can be a powerful ally in eliminating ama. Here are some simple adjustments that can make a huge difference:<sup>1</sup>



	<b>Favor</b>	<b>Reduce or Avoid</b>
<b>Tastes</b>	the pungent, bitter, and astringent tastes	the sweet, sour, and salty tastes
<b>Fruit</b>	sour fruits like cranberries	especially sweet fruits
<b>Vegetables</b>	lots of vegetables and greens (some raw veggies will be especially supportive for pitta)	mushrooms and especially sweet or heavy vegetables (like root vegetables)
<b>Grains</b>	whole grains (like barley, quinoa, millet, rye, and basmati rice)	processed and starchy grains (like bread, pastries, wheat, and oats)
<b>Legumes</b>	mung beans	
<b>Nuts &amp; Seeds</b>	pumpkin seeds (in small quantities)	nuts
<b>Oils &amp; Ghee</b>	small amounts of ghee, mustard oil, or flax seed oil	all other oils
<b>Dairy</b>	small amounts of goat's milk, if another milk substitute is not agreeable	dairy
<b>Animal Foods</b>		eggs and meat—especially red meat, shellfish, fish, and pork
<b>Sweeteners</b>	small amounts of honey (no more than 2 teaspoons per day)	sugar and all other sweeteners
<b>Drinks</b>	spicy teas made from ginger, cinnamon, cardamom, or fennel, and dandelion root coffee	iced or chilled drinks

Taking a short walk after meals or lying on the left side for several minutes after lunch can also help to effectively kindle agni and digest ama.<sup>4</sup>



## Fasting

Fasting can be very helpful in eliminating ama, but can also be very provoking to some constitutions and should be done with care. Vata types will often do best on short fasts that include liquidy soups for a bit of sustenance.<sup>1</sup> Pitta types typically tolerate juice fasts, especially during the spring and summer.<sup>1</sup> Kapha types, on the other hand, usually benefit from a brief water-only fast, though they tend to resist actually doing it.<sup>1</sup> In any case, sipping on hot water or spice teas (i.e. black pepper, cinnamon, and cardamom) can help to clear toxins while settling hunger pangs in the stomach.<sup>1</sup> All three doshas respond well to mono-diet types of fasts where something like kitchari is consumed for the length of the cleanse (see next section).

## Cleansing Therapies

A deeper cleansing regimen is often required in order to draw ama out of the deep tissues. A number of different cleansing techniques are outlined in our [Introduction to Ayurvedic Cleansing](#). Some are short and simple. Others are longer, more complex, have a deeper impact, and should only be done under the guidance of a trained practitioner. For example, *panchakarma*, Ayurveda's signature cleanse, is entirely organized around loosening ama, toxins, and excess vata, pitta, kapha, from the deep tissues, moving them to the digestive tract, and from there, eliminating them from the body. While there are many options, it is important to choose a cleansing program that feels completely manageable to you and to enlist adequate support for your process. Otherwise, you may struggle and your efforts will not deliver the results you might have hoped for. In any case, an Ayurvedic practitioner can help guide you and can customize your approach to more specifically address your concerns and imbalances.

## Cultivating a Supportive State of Mind

Because the mind and body are one, ama is also affected by our quality of consciousness, and can be treated by increasing *sattva* in our lives while being mindful not to overindulge on *rajas* and *tamas*.<sup>1</sup> Sattva is the principle of light, clarity, equilibrium, and wisdom. Rajas is the principle of passion, action, and movement. Tamas is the principle of darkness, inertia, heaviness, and decay. Each of them has a place in our lives, but ama shares qualities with rajas and tamas, not sattva. Therefore, when trying to clear accumulated ama, it is important to expand sattva and to be mindful of balancing rajas and tamas. Here are some ideas about how to do that:<sup>1</sup>

- Rajas is balanced with the practice of compassion and patience.
- Tamas is countered by practicing selflessness and generosity.
- Sattva is encouraged by many of the above strategies, spiritual practice, and by cultivating unconditional love, contentment, and peace within.

In addition, consider the impact of simply cultivating deep respect and appreciation for one's self. Bathing the tissues in self-love, can improve the body's intelligence, even at the cellular level.<sup>5</sup> On the other hand self-deprecating thought patterns and self-loathing can be detrimental to the healing process.



## More Precise Tools for Specific Types of Ama

As we have seen, there are a number of effective ways to treat ama systemically. However, ama routinely mixes with vata, pitta, and kapha, and each of the doshas interacts with ama in a unique way. Specific manifestations of imbalance in the body often provide important clues as to which dosha(s) are involved, and can help us to identify additional measures that will provide more specific support to our particular type of ama.

### Vata Ama

When ama mixes with vata, it tends to accumulate in the lower abdominal area and pelvic cavity, and has a particular propensity for disturbing the colon and the joints.<sup>1,4</sup> Vata ama may also cause a dry or astringent taste in the mouth.<sup>4</sup> As it disturbs agni, vata ama increases the likelihood of constipation, and can also cause dry skin, congestion, bloating, generalized body aches, and pain.<sup>2</sup> Eventually, vata ama can lead to more serious disorders like diverticulitis, arthritis, and sciatica.<sup>1</sup>

### Balancing Vata Ama

Because vata ama tends to accumulate in the lower abdomen and the colon, softening demulcents are often indicated, as are herbs and formulas like [Vata Digest tablets](#), [hingvastak](#), [trikatu](#), and aloe vera gel.<sup>1</sup> Herbs and spices that help to digest vata ama include fresh ginger, black pepper, [pippali](#), [fennel](#), [guggulu](#), [chitrak](#), [cinnamon](#), hing, ajwan, mustard, [castor oil](#), and [rock salt](#).<sup>4</sup> [Nadi Shodhana](#) is a particularly balancing pranayama for vata type ama, and [Vata Pacifying Yoga](#) will be very supportive as well.

### Pitta Ama

When ama affects pitta dosha, it tends to accumulate in the central abdominal region, causing stagnation in the small intestine, liver, and gall bladder.<sup>1</sup> Pitta ama also has a tendency to circulate in the blood.<sup>1</sup> It can cause offensive smells that are fleshy, sour, or acidic in nature and may result in a bitter or sour taste in the mouth.<sup>4</sup> The urine, stools, and the coating on the tongue tend to be dark yellow or greenish in color.<sup>2</sup> Pitta ama is heavy, stagnant, thick, and cooler than healthy pitta.<sup>2</sup> It dampens the strength of the digestive fire, subdues the appetite, and can create heartburn, acid indigestion, nausea, diarrhea, feverishness, rashes and other skin disorders, as well as widespread inflammation.<sup>2</sup> If left untreated, pitta ama can cause ulcerations to mucus linings, more serious disorders in the liver, as well as infections of the blood.<sup>1</sup>

### Balancing Pitta Ama

Pitta ama responds well to purgation, bitter herbs, rhubarb, and aloe vera gel.<sup>1</sup> Herbs, spices, and formulas that help to digest pitta ama include [Pitta Digest tablets](#), [avipattikar powder](#), [coriander](#), [neem](#), [musta](#), fresh ginger, [cinnamon](#), lime, and tamarind.<sup>4,1</sup> [Sheetali](#) is a particularly balancing pranayama, and [Pitta Pacifying Yoga](#) is especially supportive as well.



## Kapha Ama

Kapha type ama tends to accumulate in the stomach, chest, lungs, and sinuses.<sup>1</sup> It is thick, sticky, cloudy, stringy, foul smelling, is not easily expectorated, and can create a salty or sweet taste in the mouth.<sup>2,4</sup> One may feel the urge to burp, but be unable to relieve the sensation.<sup>2</sup> Kapha ama subdues both agni and the appetite, and often leads to copious mucus, colds, coughs, sinus congestion, as well as lymphatic congestion and tenderness.<sup>2,1</sup>

## Balancing Kapha Ama

Because kapha ama concentrates in the stomach and lungs, it responds well to expectorants, emetics and herbs and spices that are pungent, bitter, and astringent.<sup>1</sup> Herbs, spices, and formulas that help to digest kapha ama include [Kapha Digest tablets](#), [trikatu](#), [dried ginger](#), black pepper, [pippali](#), [cumin](#), [punarnava](#), [chitrak](#), [guggulu](#), garlic, [kutki](#), [vidanga](#), [tulsi](#), mustard, hing, ajwan, and [rock salt](#).<sup>4,1</sup> [Bhastrika](#) is a particularly balancing pranayama, and [Kapha Pacifying Yoga](#) is very supportive as well.

## Broadening Our Perspective

As destructive as ama is, the healing process is remarkably supported by positive ideas and attitudes. So it is also important to direct some attention toward appreciating our bodies and their natural ability (when given proper support) to digest and eliminate ama. Remember, ama cannot form in the presence of truly balanced agni. So in the long run, tending to agni is just as important as eradicating ama. If you are interested in expanding your understanding of agni and the different types of imbalances that can hinder it's proper functioning, you may find these additional resources helpful:

- [The Importance of Healthy Digestion](#)  
As an introduction to the critically important Ayurvedic concept of agni, this resource explores agni's role in maintaining health and vitality throughout the body, and offers practical tools for kindling the sacred fire within.
- [The Importance of Agni](#)  
This article explores the specific functions of agni, as well as the signs and symptoms of both healthy and impaired agni.
- [The Four Varieties of Agni](#)  
This article compares balanced agni to the different types of imbalances that can disrupt it when excess vata, pitta, or kapha accumulate in the body, and offers appropriate therapies for each type of imbalance.
- [An Ayurvedic Guide to Healthy Elimination](#)  
Elimination is critical to the successful eradication of ama. This resource provides a comprehensive look at healthy elimination through the lens of Ayurveda; it highlights the importance of healthy bowel habits and stools, offers some general tips for supporting proper elimination, and links to more specific articles on [vata type elimination](#), [pitta type elimination](#), and [kapha type elimination](#).



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<sup>4</sup> Lad, Vasant. *Textbook of Ayurveda Volume III: General Principles of Management and Treatment*. Albuquerque: The Ayurvedic Press, 2012. Print. 136-155.

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